



पश्चिम बंगाल, WEST BENGAL

91AA 814906

Before the Notary Public
Govt. of India

I, Dr. OM PRAKASH SHARMA son of/Daughter of/ Wife of / Sury Kant Sharma Aged 48, Resident of B.36 Shiv Colony Bulendsher (U.P.), take oath and state my Bio-Data as given below:-

Name	Dr. OM PRAKASH SHARMA
Father's Name	Sury Kant Sharma
Date of Birth	10/08/1971
Permanent Address with contact No/ Fax No.	B.36 Shiv Colony Bulendsher (U.P.),

Educational Qualification :-

NO.	Degree	College and University form where degree obtained	Year of passing	% age of marks
1	B.Ed	C.C.S. University	2000	59.25
2	M.Ed.	C.C.S. University	2003	66.14
3	PG with subject (Pol. Sc.)	C.C.S. University	1999	61.3
4	NET/SLET/Ph.D	C.C.S. University	2007	

Bala Ram Singha Roy
Notary
Govt. of India
District Judges' Court, Hooghly

2019-04-19

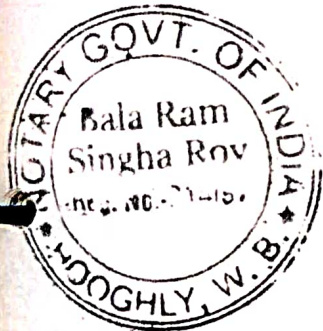
07 APR 2019

Experience(in teacher training college) (Please attach experience certificates)

Name of College & Address	Form	To	Part time /Regular
Unique Institute of Management & Technology	03/07/2003	05/06/2008	Regular
Aster College of Education	06/06/2008	05/09/2011	Regular
Unique Institute of Management & Technology	15/09/2011	22/01/2013	Regular
Institute of Management & Research	24/01/2013	28/07/2015	Regular
Experience (in school) (Please attach experience certificates)			
Name of School & Address	Form	To	Part time /Regular

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal /Lecture/Librarian in PANDUA COLLEGE OF EDUCATION (Name of College /Institution will full details). I also certify that I will not in any other institution after my joining in this institution without appointment of alternate appointment in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets/ degree/ certificates are enclosed.



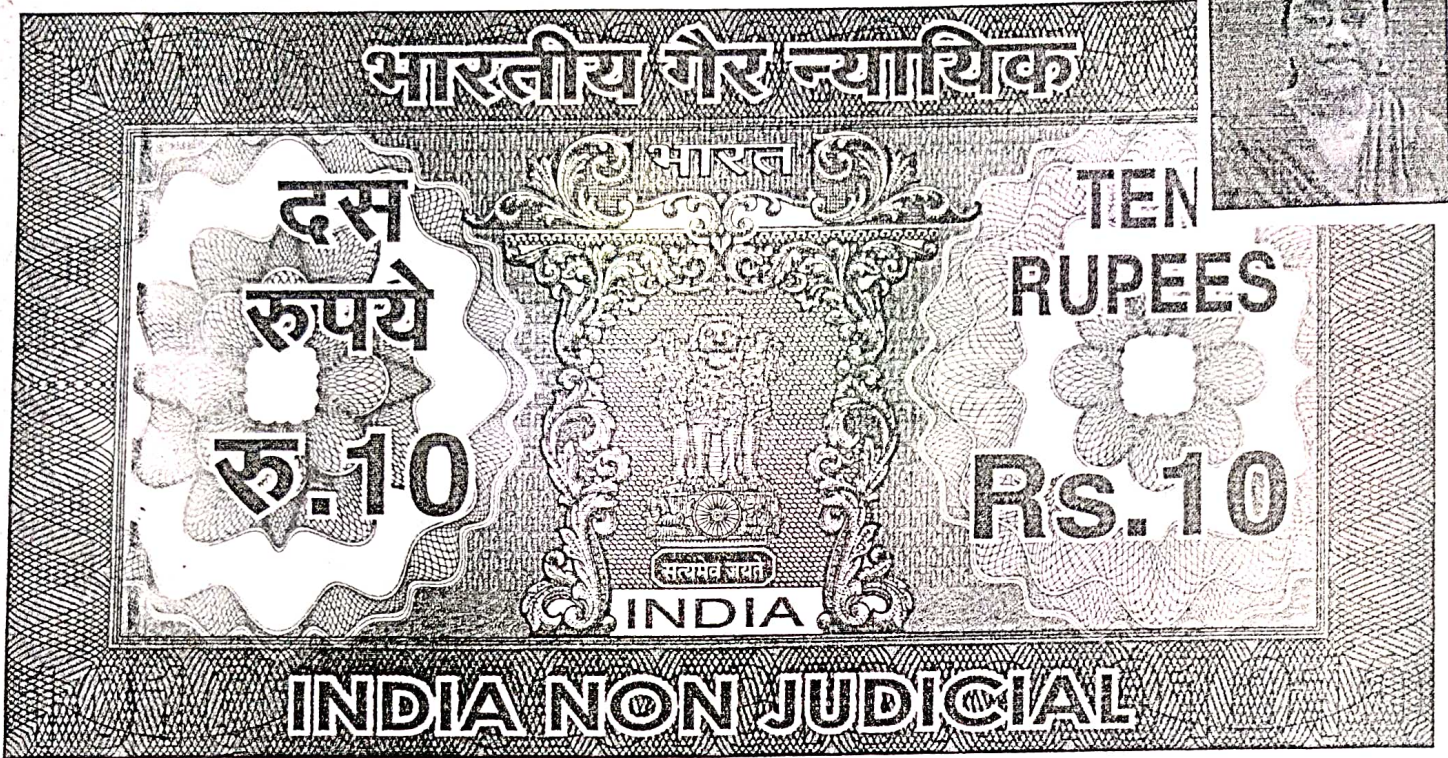
Solemnly Affirmed & Declared
 before me & Identified
 by
 Ld Advocate
 dt. 22.06.19

Solemnly Affirmed & Declared
 before me & Identified
 by
 Ld Advocate
 dt. 22.06.19

Identified by me
 Attested by me
 22/06/19

Bala Ram Singha Roy
 Notary
 Govt. of India
 District Judges' Court, Bhubaneswar

2 APR 2019



পশ্চিমবঙ্গ সরকার
 WEST BENGAL Before the Notary Public AA 813267
 Govt. of India

I, Nafisha Mallick son of/Daughter of/ Wife of / Akbar Mallick Aged 37, Resident of Vill - Naximahalla, Post- Pandua, Hooghly, Pin – 712149, take oath and state my Bio-Data as given below:-

Name	NAFISHA MALLICK
Father's Name	AKBAR MALLICK
Date of Birth	15/09/1981
Permanent Address with contact No/ Fax No.	Vili & Post- Naximahalla, Pandua, Hooghly, Pin - 712149

Educational Qualification :-

Sl.	Degree	College and University form where degree obtained	Year of passing	% age of marks
1	B.Ed	B.U.	2012	65.3
2	M.Ed.			
3	PG with subject(SOCIOLOGY)	M.K.U.	2014	61.37
4	NET/SLET/Ph.D			

hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

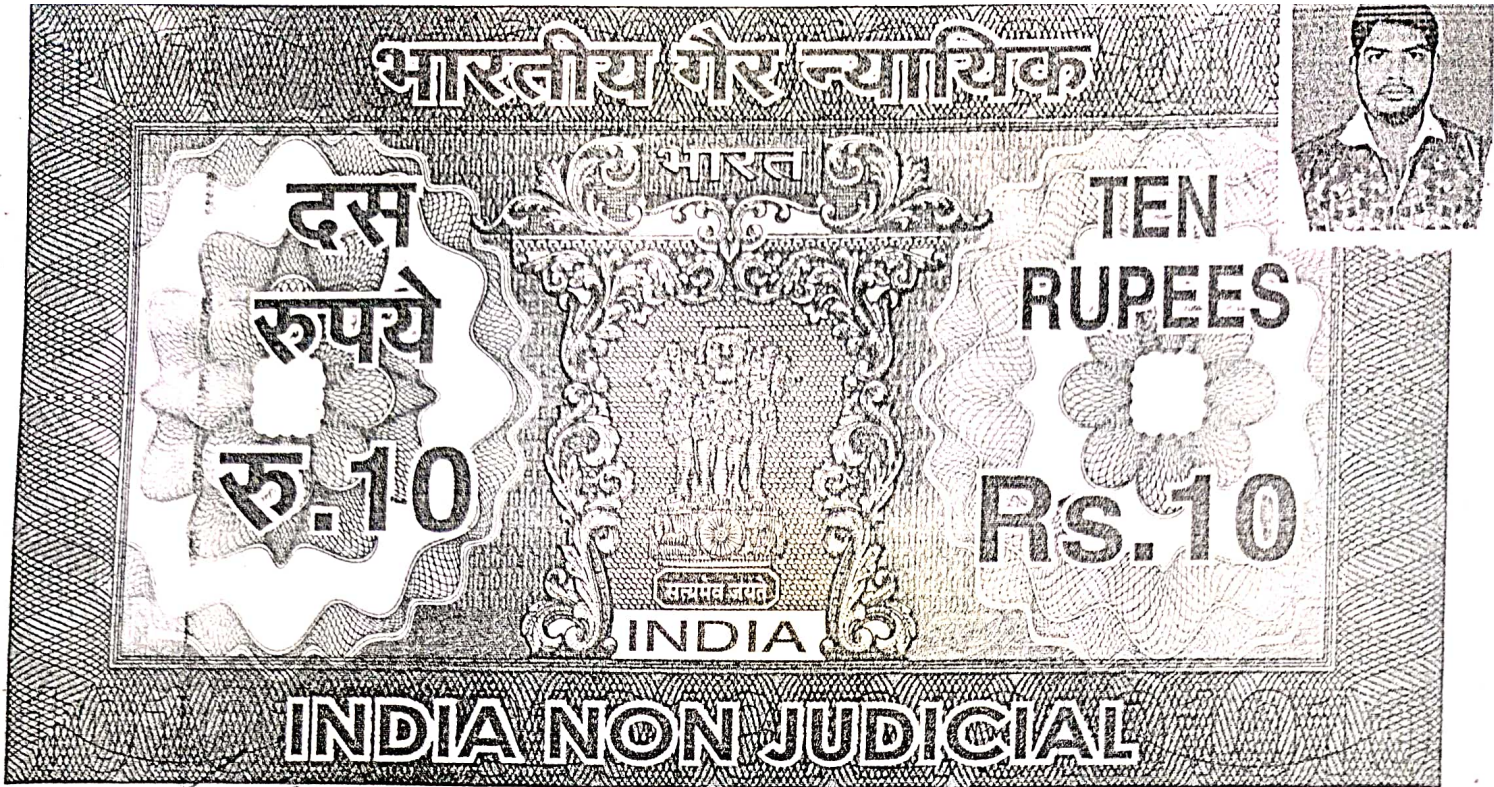
I also certify that I have been appointed in this institution as Principal /Lecture/Librarian in PANDUA COLLEGE OF EDUCATION (Name of College /Institution will full details). I also certify that I will not in any other institution after my joining in this institution without appointment of alternate appointment in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets/ degree/ certificates are enclosed

Bala Ram Singh Roy
 Notary
 Govt. of India

Nafisha Mallick
 APR 2015

Notary Public
 Hooghly
 Bala Ram Singh Roy
 Notary
 Govt. of India

Identical to me
 Honored



पश्चिम बंगाल WEST BENGAL Before the Notary Public 91 AA 814911
Govt. of India

I, SOUMEN SAMANTA son of/Daughter of/ Wife of Rabindranath Samanta Aged 26 years Resident of Vill. & P.O-Balpai, P.S.-Sabang, Dist. – Paschim Medinipur, Pin – 721155, W.B., take oath and state my Bio-Data as given below:-

Name	SOUMEN SAMANTA
Father's Name	Rabindranath Samanta
Date of Birth	29/04/1993
Permanent Address with contact No/ Fax No.	Vill. & P.O-Balpai, P.S.-Sabang, Dist. – Paschim Medinipur, Pin – 721155, W.B.,

Educational Qualification :-

Sr. No.	Degree	College and University form where degree obtained	Year of passing	% age of marks
1	B.Ed	S.V.S.U.	2017	83.16
2	M.Ed.			
3	PG with subject(EDUCATION)	Vidyasagar University	2015	70.87
4	NET/SLET/Ph.D	U.G.C.	2017	

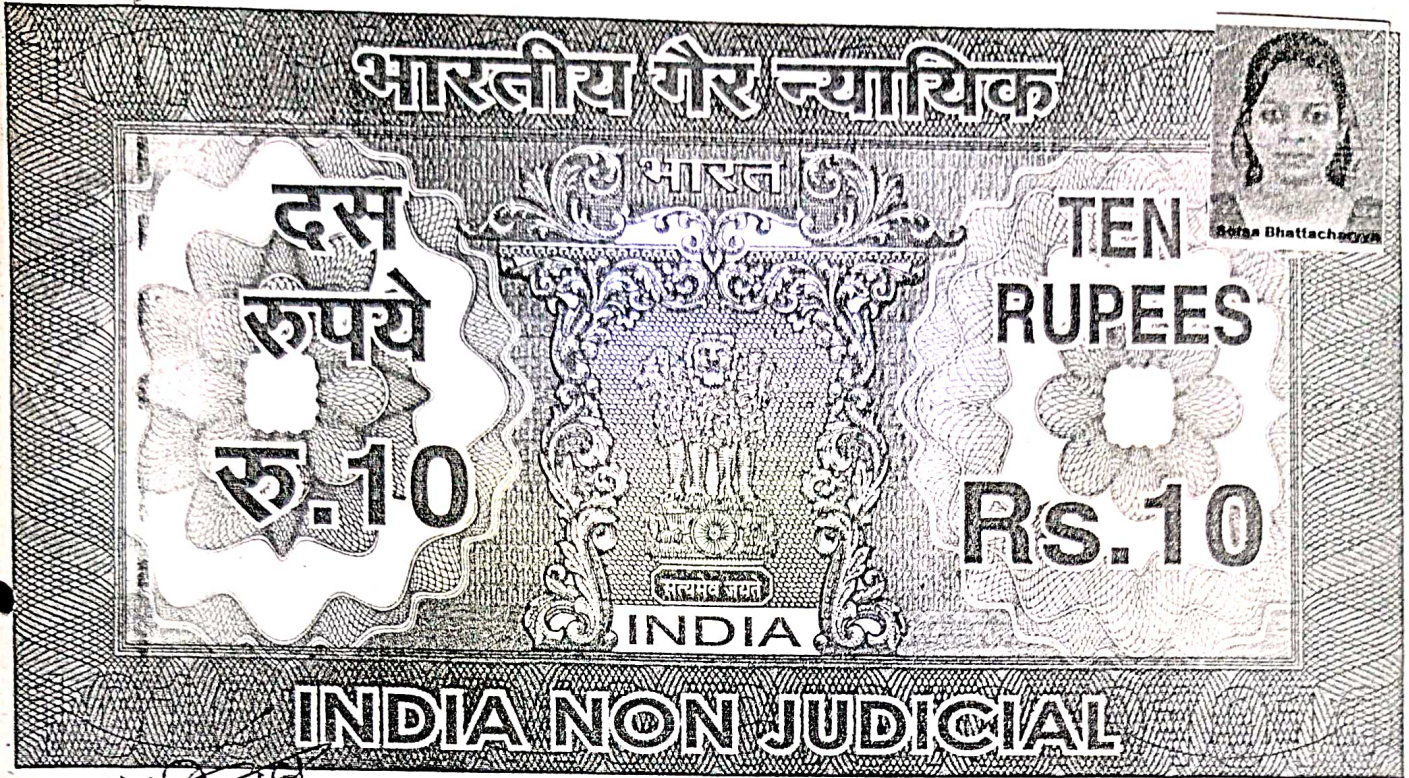
I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal /Lecture in PANDUA COLLEGE OF EDUCATION (Name of College /Institution will full details). I also certify that I will not in any other institution after my joining in this institution without appointment of alternate appointment in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets/ degree/ certificates are enclosed.

Soumen Samanta 2 APR 2019

Bala Ram Singh
Govt. of India
District Jharkhand
02/4-19

Solemnly Affirmed & Declared before me & Identified
 by
 SOUMEN SAMANTA
 HOOGHLY, W.B.
 Notary Public
 Govt. of India

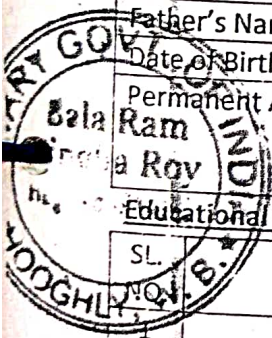


পশ্চিম বঙ্গাল WEST BENGAL

Before the Notary Public
Govt. of India 91AA 813260

I, Soma Bhattacharyya son of/Daughter of/ Wife of Karuna Bhattacharyya Aged 37 years Resident of 217, R.K. Banerjee Sarani, P.O-Mankundu, Dist. - Hooghly, Pin - 712139, take oath and state my Bio-Data as given below:-

Name	SOMA BHATTACHARYYA
Father's Name	Karuna Bhattacharyya
Date of Birth	23/03/1982
Permanent Address with contact No/ Fax No.	207 R.K. Banerjee Sarani, P.O-Mankundu, Dist. - Hooghly, Pin - 712139



Educational Qualification :-

SL.	Degree	College and University form where degree obtained	Year of passing	% age of marks
1	B.Ed	Kalyani University	2015	76.14
2	M.Ed.			
3	PG with subject(EDUCATION)	Kalyani University	2013	55.50
4	NET/SLET/Ph.D			

hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal /Lecture/Librarian in PANDUA COLLEGE OF EDUCATION (Name of College /Institution will full details). I also certify that I will not in any other institution after my joining in this institution without appointment of alternate appointment in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets/ degree/ certificates are enclosed.

Soma Bhattacharyya
02 APR 2019
Govt. of India
Bala Ram Singh Roy
Notary Public
Hooghly, West Bengal

Solemnly Attended & Identified before me & Identified by: [Signature]



पश्चिम बंगाल WEST BENGAL Before the Notary Public
Govt. of India 91AA 813265

I, Indrani Bhukta son of/Daughter of/ Wife of Ajit Kumar Bhukta Aged 29 years Resident of Vill-Khanyan (Roypara), P.O-Pandua, Dist. – Hooghly, Pin - 741247 take oath and state my Bio-Data as given below:-

Name	INDRANI BHUKTA
Father's Name	AJIT KUMAR BHUKTA
Date of Birth	02/04/1990
Permanent Address with contact No/ Fax No.	Vill - Khanyan (Roypara), P.O-Pandua, Dist. – Hooghly, Pin - 741247

Educational Qualification :-

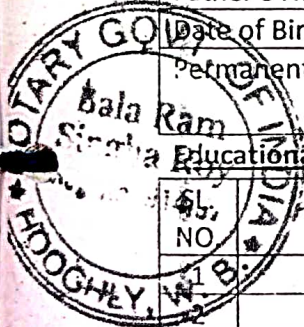
No.	Degree	College and University form where degree obtained	Year of passing	% age of marks
1	B.Ed	BURDWAN UNIVERSITY	2013	70.00
2	M.Ed.			
3	PG with subject(EDUCATION)	KALYANI UNIVERSITY	2012	68.25
4	NET/SLET/Ph.D			

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal /Lecture/Librarian in PANDUA COLLEGE OF EDUCATION (Name of College /Institution will full details). I also certify that I will not in any other institution after my joining in this institution without appointment of alternate appointment in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets/ degree/ certificates are enclosed.

Indrani Bhukta 02 APR 2019

Bala Ram Singha Roy
Govt. of India
District Judges' Court, Hooghly. 2-4-19



Solemnly Affirmed & Declared before me & bearing by
L.A. ADVOCATE

भारतीय न्यायिक



Sourabh Biswas

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पश्चिम बंगाल WEST BENGAL Before the Notary Public 81AA 813264
Govt. of India

I, Sourabh Biswas son of/Daughter of/ Wife of Samir Kumar Biswas Aged 34 years Resident of 48 Munshi Bazar Road, Kolkata, Pin – 700015, W.B., take oath and state my Bio-Data as given below:-

Name	SOURABH BISWAS
Father's Name	SAMIR KUMAR BISWAS
Date of Birth	10/02/1985
Permanent Address with contact No/ Fax No.	B4 Munshi Bazar Road, Kolkata, Pin – 700015

Educational Qualification :-

Degree	College and University form where degree obtained	Year of passing	% age of marks
1 B.Ed	CALCUTTA UNIVERSITY	2010	75
2 M.Ed.	CALCUTTA UNIVERSITY	2012	75
3 PG with subject(BENGALI)	JADAVPUR UNIVERSITY	2008	73
4 NET/SLET/Ph.D			

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal /Lecture/Librarian in PANDUA COLLEGE OF EDUCATION (Name of College /Institution will full details). I also certify that I will not in any other institution after my joining in this institution without appointment of alternate appointment in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets/ degree/ certificates are enclosed.

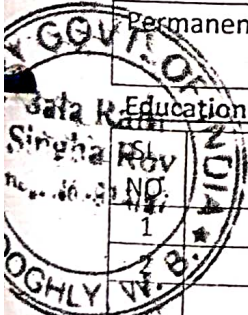
Bala Ram Singha Ray
Notary

Govt. of India

District Judges' Court, Hooghly

S. Biswas 02 APR 2019

24-19
Sourabh Biswas



Solemnly Affirmed & Declared before me & Identified by

भारतीय गैर न्यायिक

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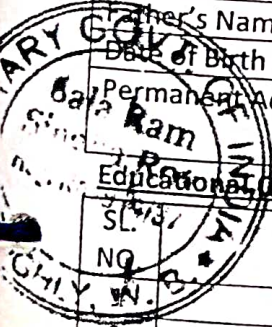
INDIA NON JUDICIAL



WEST BENGAL before the Notary Public
 1, Nityananda Das Adhikari son of/Daughter of/ Wife of Krishna Kinkar Das Adhikari Aged 29 years
 Resident of Vill. + P.O.- Ramkrishnapur, P.S. – Kulpi, Dist. – 24Pgs(South), Pin – 743351, take oath and
 state my Bio-Data as given below:-

Name	NITYANANDA DAS ADHIKARI
Father's Name	KRISHNA KIRAN DAS ADHIKARI
Date of Birth	17/03/1990
Permanent Address with contact No/ Fax No.	Vill. + P.O.- Ramkrishnapur, P.S. – Kulpi, Dist. – 24Pgs(South), Pin – 743351,

Educational Qualification :-				
Sl. No.	Degree	College and University form where degree obtained	Year of passing	% age of marks
2	B.Ed	CALCUTTA UNIVERSITY	2014	70
3	M.Ed.	C.V. RAMAN UNIVERSITY	2015	61
3	PG with subject(SANSKRIT)	R.S.K.S	2013	62.9
4	NET/SLET/Ph.D			



Solemnly Affirmed & Declared before me & Identified

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal /Lecture/Librarian in PANDUA COLLEGE OF EDUCATION (Name of College /Institution will full details). I also certify that I will not in any other institution after my joining in this institution without appointment of alternate appointment in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets/ degree/ certificates are enclosed.

Bala Ram Singh Roy
 Notary
 Govt. of India
 District Judges' Court, Hooghly.

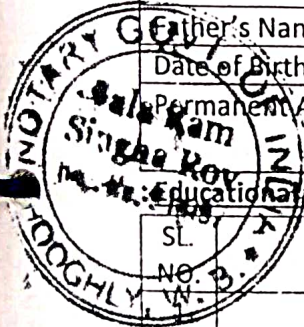
Nityananda Das Adhikari 22 APR 2019

24-19
 District Judge's Court, Hooghly



पश्चिम बंगाल WEST BENGAL Before the Notary Public
 Regd. No. 91AA 813269 Govt. of India
 I, RAJU BERA son of/Daughter of/ Wife of Kshudiram Bera, Aged 32 years Resident of Vill-
 Chakananta, P.O-Bikrampur, Dist. - Paschim Medinipur, Pin- 721136, take oath and state my Bio-Data as
 given below:-

Name	RAJU BERA
Father's Name	Kshudiram Bera
Date of Birth	05/03/1987
Permanent Address with contact No/ Fax No.	Vill-Chakananta, P.O-Bikrampur, Dist. - Paschim Medinipur, Pin- 721136



Education Qualification :-

SL. NO.	Degree	College and University form where degree obtained	Year of passing	% age of marks
1	B.Ed	C.U.	2012	62
2	M.Ed.	G.G.U.	2014	67.66
3	PG with subject(ENGLISH)	C.S.J.M.U	2010	59.26
4	NET/SLET/Ph.D	U.G.C.	2016	

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Lecture in PANDUA COLLEGE OF EDUCATION (Name of College /Institution will full details). I also certify that I will not in any other institution after my joining in this institution without appointment of alternate appointment in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets/ degree/ certificates are enclosed.

Raju Bera 2 APR 2019

Bala Ram Singha Roy
 Notary
 Govt. of India
 District Judges' Court, Hooghly.

Solemnly Affirmed & Declared before me & Identified by
 Id Advocate



पश्चिम बंगाल WEST BENGAL Before the Notary Public
 Govt. of India 91AA 813262
 Jhumpa Mondal son of/Daughter of/ Wife of Haradhan Mondal Aged 32 years Resident of
 Panchanantal, Sheoraphuli, Dist. - Hooghly, Pin - 712223, take oath and state my Bio-Data as given
 below:-

Name	JHUMPA MONDAL
Father's Name	HARADHAN MONDAL
Date of Birth	16/04/1987
Permanent Address with contact No/ Fax No.	Panchanantal, Sheoraphuli, Dist. - Hooghly, Pin - 712223

Educational Qualification :-

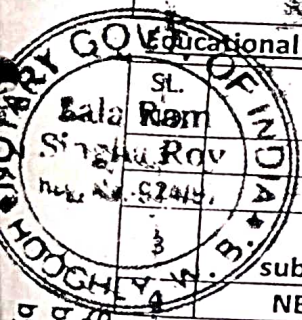
SL	Degree	College and University form where degree obtained	Year of passing	% age of marks
1	B.Ed	CALCUTTA UNIVERSITY	2012	73.5
2	M.Ed.	CALCUTTA UNIVERSITY	2015	72.34
3	PG with subject(HISTORY) NET/SLET/Ph.D	CALCUTTA UNIVERSITY	2010	56.13

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal /Lecture/Librarian in PANDUA COLLEGE OF EDUCATION (Name of College /Institution will full details). I also certify that I will not in any other institution after my joining in this institution without appointment of alternate appointment in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets/ degree/ certificates are enclosed.

Jhumpa Mondal 02 APR 2019

Bala Ram Singha Roy
 Notary
 Govt. of India
 District Judges' Court, Hooghly.



Solemnly Affirmed & Declared
 before me & Identified
 by

21.4.19
 Attested by me
 District Judge



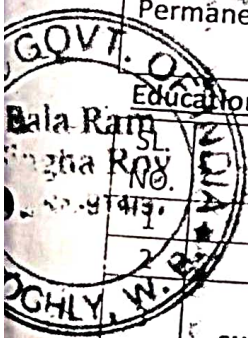
पश्चिम बंगाल WEST BENGAL before the Notary Public Govt. of India 91AA 820307

I, SAMIR PANJA son of/Daughter of/ Wife of Manik Panja, Aged 32 years Resident of Vill-Pachra, P.O.-Anandapur, Dist- Paschim Medinipur, Pin-721122, take oath and state my Bio-Data as given below:-

Name	SAMIR PANJA
Father's Name	Manik Panja
Date of Birth	30/04/1987
Permanent Address with contact No/ Fax No.	Vill-Pachra, P.O.-Anandapur, Dist- Paschim Medinipur, Pin-721122,

Educational Qualification :-

Degree	College and University form where degree obtained	Year of passing	% age of marks
B.Ed	K.U.	2011	63.10
M.Ed.	Pt. R.S.U.	2014	58.75
PG with subject(GEOGRAPHY)	Pt. R.S.U.	2009	60.08
4 NET/SLET/Ph.D	U.G.C	2017	



Solemnly Affirmed & Declared before me & Identified by

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Lecture in PANDUA COLLEGE OF EDUCATION (Name of College /Institution will full details). I also certify that I will not in any other institution after my joining in this institution without appointment of alternate appointment in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets/ degree/ certificates are enclosed.

Samir Panja

02 APR 2019

Bala Ram Singh Roy
Notary
Govt. of India
District Judges' Court, Hooghly.



West Bengal WEST BENGAL before the Notary Public 91AA 813261
 Govt. of India

I, Shilpi Sen son of/Daughter of/ Wife of / Asis Sen Aged 35 years Resident of Begunia Coltery, Borakar, Dist. - Burdwan, Pin-713424, take oath and state my Bio-Data as given below:-

Name	SHILPI SEN
Father's Name	ASIS SEN
Date of Birth	28/08/1984
Permanent Address with contact No/ Fax No.	Begunia Coltery, Borakar, Dist. - Burdwan, Pin-713424,



Additional Qualification :-

Degree	College and University form where degree obtained	Year of passing	% age of marks
B.Ed	BURDWAN UNIVERSITY	2009	64
M.Ed.	KALYANI UNIVERSITY	2011	69.25
PG with subject(POL. SC) NET/SLET/Ph.D	BURDWAN UNIVERSITY	2007	55

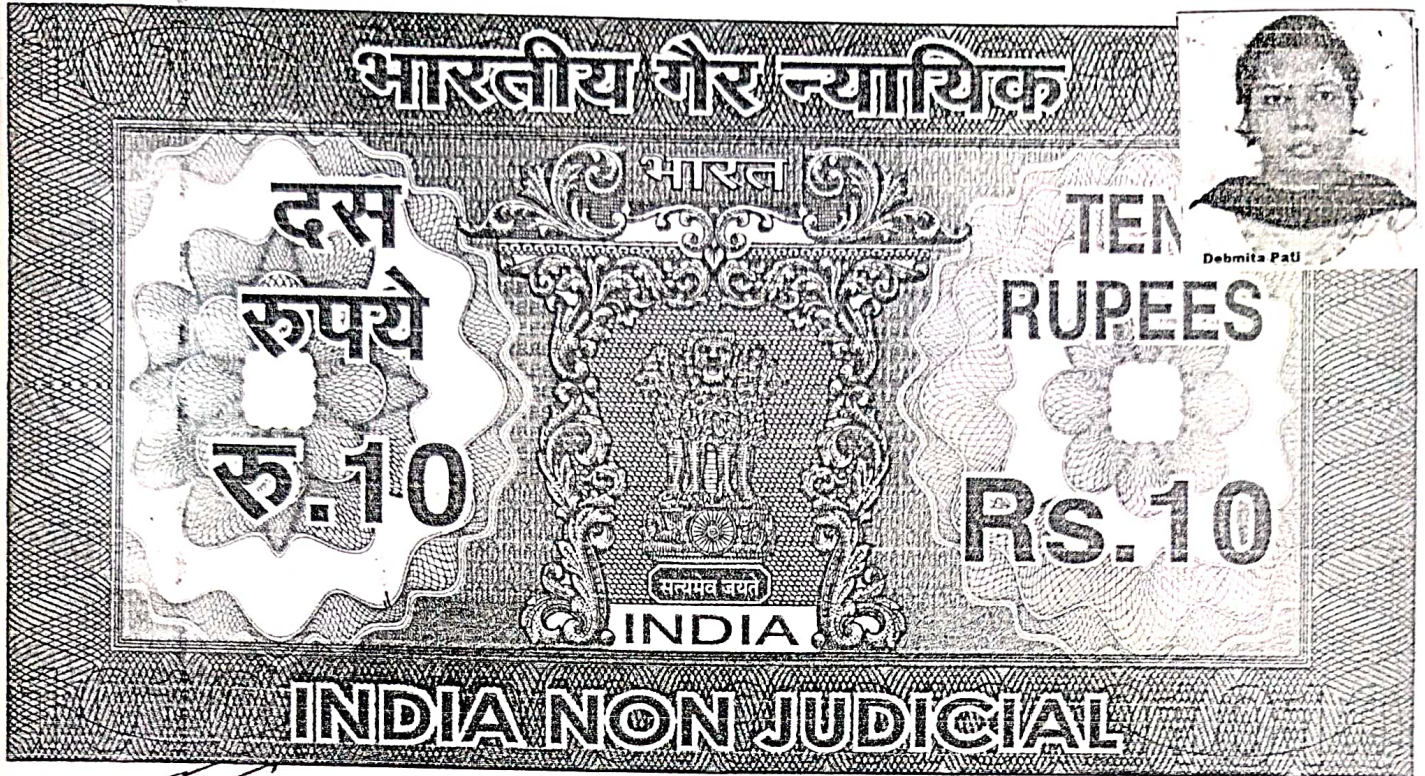
I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

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Shilpi Sen: 02 APR 2019

Bala Ram Singh Roy
 Notary Public
 Govt. of India
 District Judges' Court, Hooghly.
 24-19

Sumitranandan Pant
 Secretary
 Ministry of Education
 Govt. of India
 New Delhi



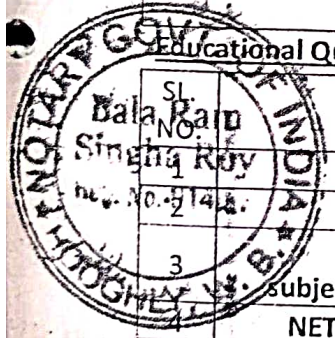
শ্রীমতি দেবমিতা পতি বঙ্গাল WEST BENGAL Before the Notary Public AA 814915
 Govt. of India

I, Debmita Pati son of/Daughter of/ Wife of Chandhi Charan Pati, Aged 32 years Resident of Flat No. 9, Block-H31B, Baishnabghata Patuli, Kolkata – 700094, take oath and state my Bio-Data as given below:-

Name	DEBMITA PATI
Father's Name	CHANDI CHARAN PATI
Date of Birth	25/07/1987
Permanent Address with contact No/ Fax No.	Flat No. 9, Block-H31B, Baishnabghata Patuli, Kolkata – 700094

Educational Qualification :-

Sl. No.	Degree	College and University form where degree obtained	Year of passing	% age of marks
1	B.Ed	VIDYASAGAR UNIVERSITY	2011	66.3
2	M.Ed.	CALCUTTA UNIVERSITY	2015	68
3	PG with subject(ZOOLOGY) NET/SLET/Ph.D	VIDYASAGAR UNIVERSITY	2010	75.01



I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Lecture in PANDUA COLLEGE OF EDUCATION (Name of College /Institution will full details). I also certify that I will not in any other institution after my joining in this institution without appointment of alternate appointment in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets/ degree/ certificates are enclosed.

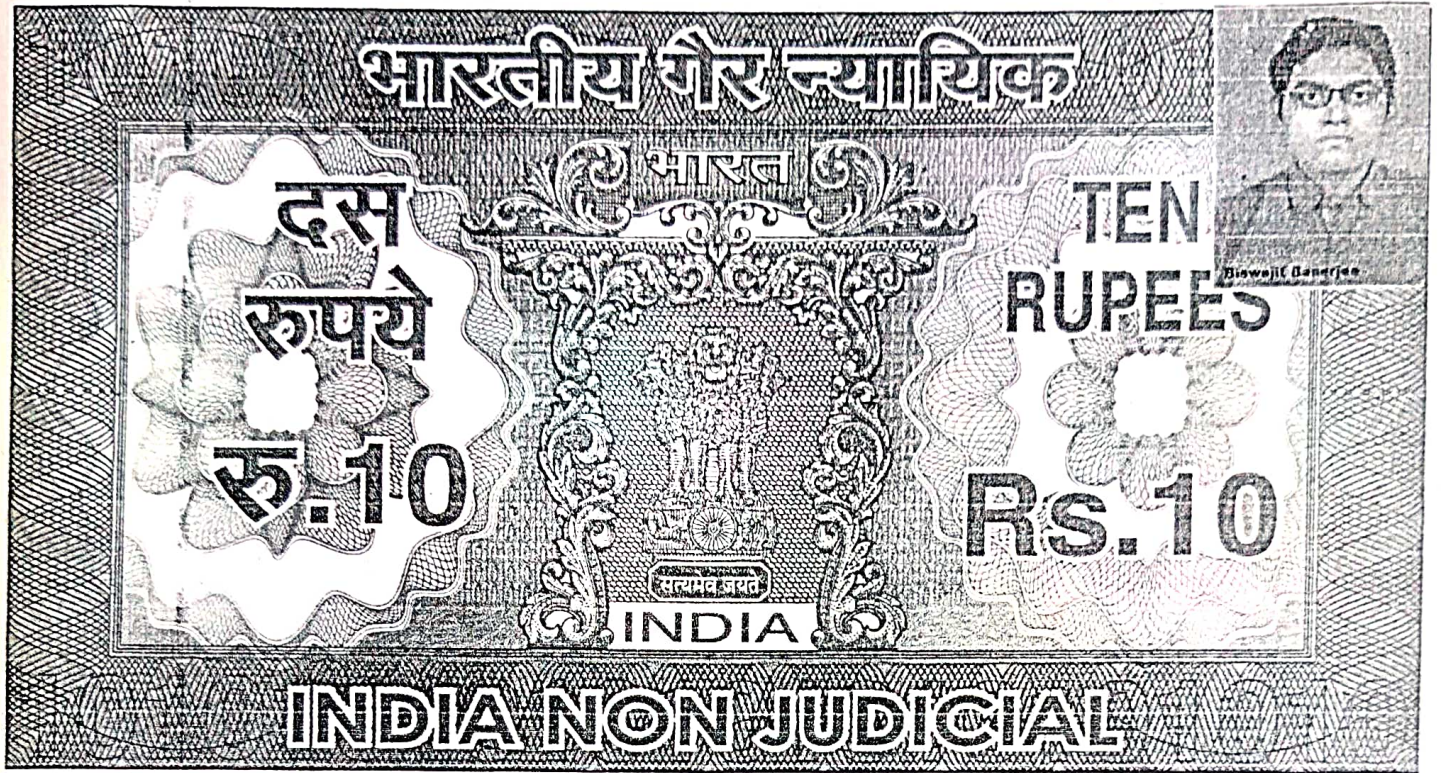
Bala Ram Singh Roy
 Notary
 Govt. of India
 District Judges' Court, Hooghly.

Debmita Pati

02 APR 2019

24-15
 Admitted

Solemnly Affirmed & Declared before me & Identified by
 Advocate



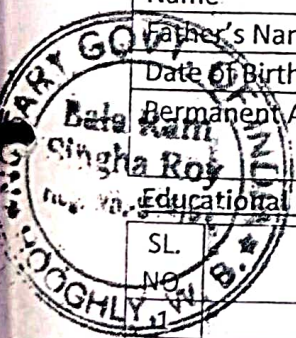
পশ্চিমবঙ্গ সরকার WEST BENGAL Before the Notary Public 91AA 814916
 Govt. of India

I, Biswajit Banerjee son of/Daughter of/ Wife of Late Dinabandhu banerjee, Aged 43 years Resident of Vill+P.O.- Sirsa, P.S. – Anandapur, Dist. –Paschim Mednipur, Pin-721260, take oath and state my Bio-Data as given below:-

Name	BISWAJIT BANERJEE
Father's Name	DINABANDHU BANERJEE
Date of Birth	12/12/1976
Permanent Address with contact No/ Fax No.	Vill+P.O.- Sirsa, P.S. – Anandapur, Dist. – Paschim Mednipur, Pin-721260

Educational Qualification :-

SL. NO.	Degree	College and University form where degree obtained	Year of passing	% age of marks
1	B.Ed	A.N.U.	2014	65.2
2	M.Ed.	A.N.U.	2015	76.6
3	PG with subject(MATH)	V.M.U	2010	64.63
4	NET/SLET/Ph.D			

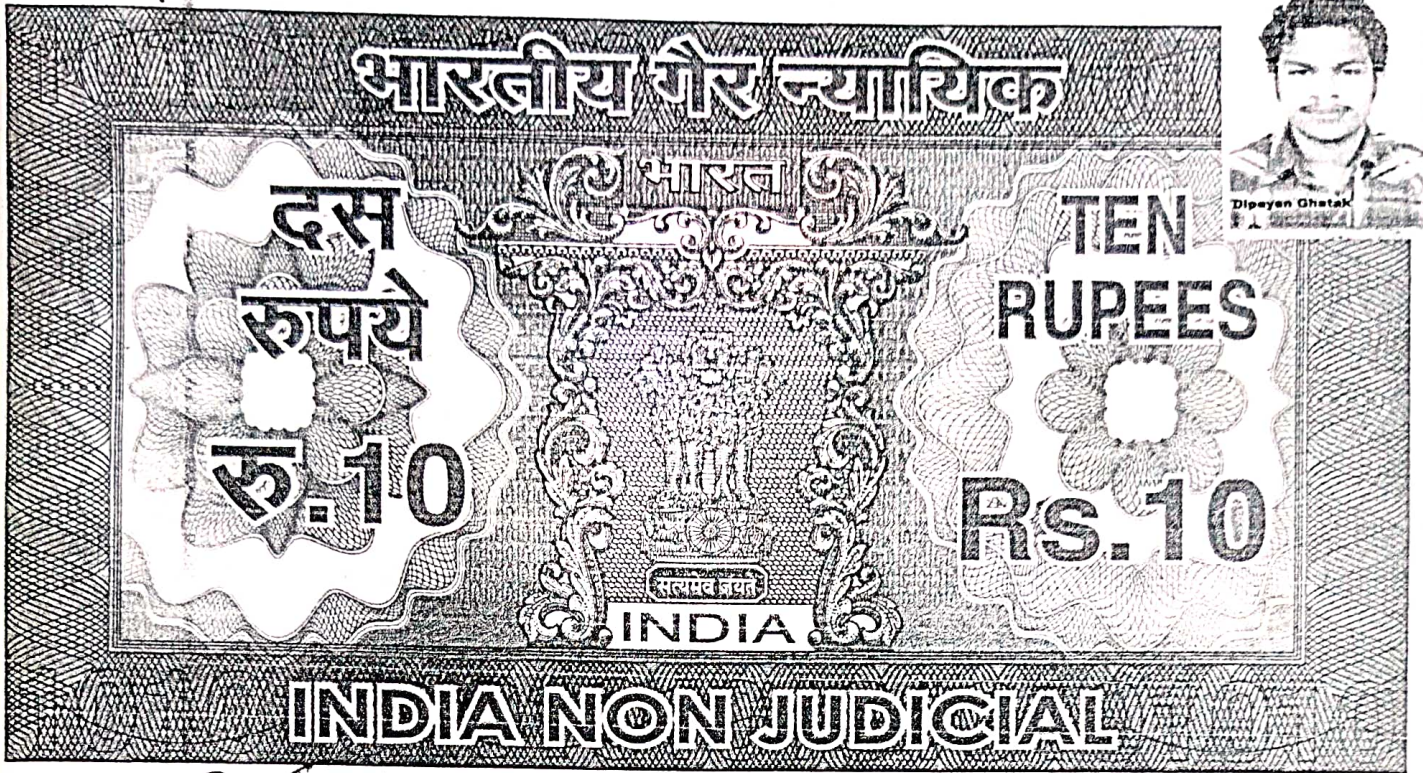


Solemnly Affirmed & Declared before me & Identified by...

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Lecture in PANDUA COLLEGE OF EDUCATION (Name of College /Institution will full details). I also certify that I will not in any other institution after my joining in this institution without appointment of alternate appointment in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets/ degree/ certificates are enclosed.

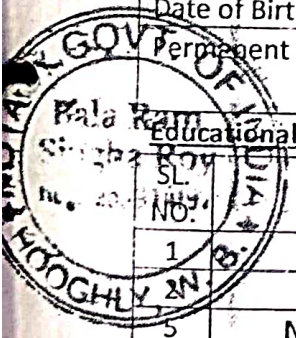
Biswajit Banerjee. 2 APR 2019
 Govt. of India District Judges' Court, Hooghly
 Bala Ram Singha Roy Notary



পশ্চিমবঙ্গ সরকার
 WEST BENGAL Before the Notary PQA/AA 814917
 Govt. of India

I, Dipayan Ghatak son of/Daughter of/ Wife of Priyatosh Ghatak, Aged 29 years Resident of 12 Rammohan Place, Konnagar, Dist. – Hooghly, Pin-712235, take oath and state my Bio-Data as given below:-

Name	DIPAYAN GHATAK
Father's Name	PRIYATOSH GHATAK
Date of Birth	21/06/1990
Permanent Address with contact No/ Fax No.	12 Rammohan Place, Konnagar, Dist. – Hooghly, Pin-712235



Educational Qualification :-

S. NO.	Degree	College and University form where degree obtained	Year of passing	% age of marks
1	B.F.A.	RABINDRA BHARATI UNIVERSITY	2013	72
2	M.F.A	RABINDRA BHARATI UNIVERSITY	2015	80.66
3	NET/SLET/Ph.D			

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Lecture in PANDUA COLLEGE OF EDUCATION (Name of College /Institution will full details). I also certify that I will not in any other institution after my joining in this institution without appointment of alternate appointment in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets/ degree/ certificates are enclosed.

Solemnly Affirmed & Declared before me & Identified by: *[Signature]* Advocate

[Signature] 02 APR 2019

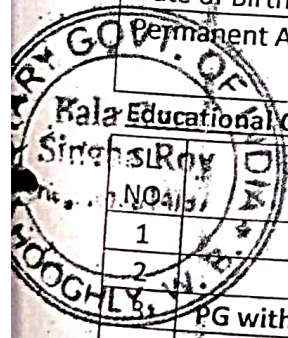
Bala Ram Singh
 Notary
 Govt. of India
 District Judges' Court, Hooghly. *[Signature]*
 Home No. *[Signature]*



Notary Public
 Regd. No. 32704
 जलियम बंगाल WEST BENGAL Before the Notary Public 820306
 Govt. of India

I, Tithi Roy son of/Daughter of/ Wife of / Ashok Krishna Roy Aged 31 years Resident of Vill-Udaypally, P.O-Kanchannagar, Dist. – Burdwan, Pin-713102, W.B., take oath and state my Bio-Data as given below:-

Name	TITHI ROY
Father's Name	Ashok Krishna Roy
Date of Birth	21/04/1988
Permanent Address with contact No/ Fax No.	Vill-Udaypally, P.O-Kanchannagar, Dist. – Burdwan Pin - 713102, W.B.



Kala Educational Qualification :-

Sr. No.	Degree	College and University form where degree obtained	Year of passing	% age of marks
1	B.Ed	B.U.	2013	66.4
2	B.Mus.	B.U.	2011	62.1
3	PG with subject(MUSIC)	R.B.U.	2015	62.8
4	NET/SLET/Ph.D			

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.
 I also certify that I have been appointed in this institution as Lecture in PANDUA COLLEGE OF EDUCATION (Name of College /Institution will full details). I also certify that I will not in any other institution after my joining in this institution without appointment of alternate appointment in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets/ degree/ certificates are enclosed.

Tithi Roy

02 APR 2019

Bala Ram Singh Roy
 Notary Public
 Govt. of India
 District Judges' Court, Hooghly.
 24-19



শ্রীমতি চেস্মে দাস
 No. 02-04-19
 বঙ্গাল WEST BENGAL
 Before the Notary Public 91 AA 813268
 Govt. of India

I, Chesme Das son of/Daughter of/ Wife of / Ashis Das Aged 28 years Resident of Vill-Tentulberia, P.O-
 Jalabiswanath Pur, Dist. – Howrah, Pin-7111322, take oath and state my Bio-Data as given below:-

Name	CHESME DAS
Father's Name	ASHIS DAS
Date of Birth	07/02/1991
Permanent Address with contact No/ Fax No.	Vill-Tentulberia, P.O-Jalabiswanath Pur, Dist. – Howrah, Pin-7111322

Educational Qualification :-

SL NO.	Degree	College and University form where degree obtained	Year of passing	% age of marks
2	B.P.Ed.	CALCUTTA UNIVERSITY	2013	66.64
3	M.P.Ed.	CALCUTTA UNIVERSITY	2016	62.18
	NET/SLET/Ph.D			

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Lecture in PANDUA COLLEGE OF EDUCATION (Name of College /Institution will full details). I also certify that I will not in any other institution after my joining in this institution without appointment of alternate appointment in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets/ degree/ certificates are enclosed.

Bala Ram Singha Roy

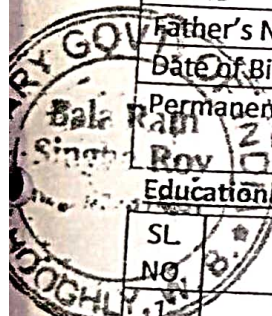
Notary
Govt. of India

District Judges' Court, Howrah

Chesme Das

02 APR 2019

4-19
 Signed by me
 Chesme Das



Solemnly Affirmed & Declared before me & Identified by Chesme Das

भारतीय गैर न्यायिक

दस
रुपये
₹. 10

TEN
RUPEES

RS. 10

INDIA

INDIA NON JUDICIAL

पश्चिम बंगाल WEST BENGAL
before the Notary Public
Govt. of India

91AA 814912

Ujjal Bag son of/Daughter of/ Wife of / Lakshman Chandra Bag Aged 25 years Resident of Vill-
Barsankar, P.O-Amarshi, Dist. - Purba Medinipur, Pin-721454, take oath and state my Bio-Data as given
below:-

Name	UJJAL BAG
Father's Name	Lakshman Chandra Bag
Date of Birth	15/02/1994
Permanent Address with contact No/ Fax No.	Vill-Barsankar, P.O-Amarshi, Dist. - Purba Medinipur, Pin-721454

Educational Qualification :-

SL NO.	Degree	College and University form where degree obtained	Year of passing	% age of marks
1	B.P.Ed	VIDYASAGAR UNIVERSITY	2015	65.64
2	M.P.Ed.	BURDWAN UNIVERSITY	2017	71.39
3	NET/SLET/Ph.D	UGC	2018	

I hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this Institution as Lecturer in PANDUA COLLEGE OF EDUCATION (Name of College /Institution will full details). I also certify that I will not in any other institution after my joining in this Institution without appointment of alternate appointment in the college and the same will be intimated to ERG-NCTE, Bhubaneswar. The attested copies of marks sheets/degree/ certificates are enclosed.

Solely Affirmed & Declared
before me & Identified
by W. L. D. B.
on 09/08/19



Ujjal Bag

Bala Ram Singh
Notary
District Judge
Govt. of India

09 AUG 2019

Identified by me
Anand Kumar
09/08/19

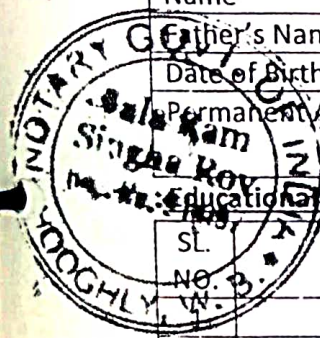


पश्चिम बंगाल WEST BENGAL Before the Notary Public
 Govt. of India 91AA 813269
 I, RAJU BERA son of/Daughter of/ Wife of Kshudiram Bera, Aged 32 years Resident of Vill-
 Chakananta, P.O-Bikrampur, Dist. – Paschim Medinipur, Pin- 721136, take oath and state my Bio-Data as
 given below:-

Name	RAJU BERA
Father's Name	Kshudiram Bera
Date of Birth	05/03/1987
Permanent Address with contact No/ Fax No.	Vill-Chakananta, P.O-Bikrampur, Dist. – Paschim Medinipur, Pin- 721136

Educational Qualification :-

Sl. No.	Degree	College and University form where degree obtained	Year of passing	% age of marks
1	B.Ed	C.U.	2012	62
2	M.Ed.	G.G.U.	2014	67.66
3	PG with subject(ENGLISH)	C.S.J.M.U	2010	59.26
4	NET/SLET/Ph.D	U.G.C.	2016	



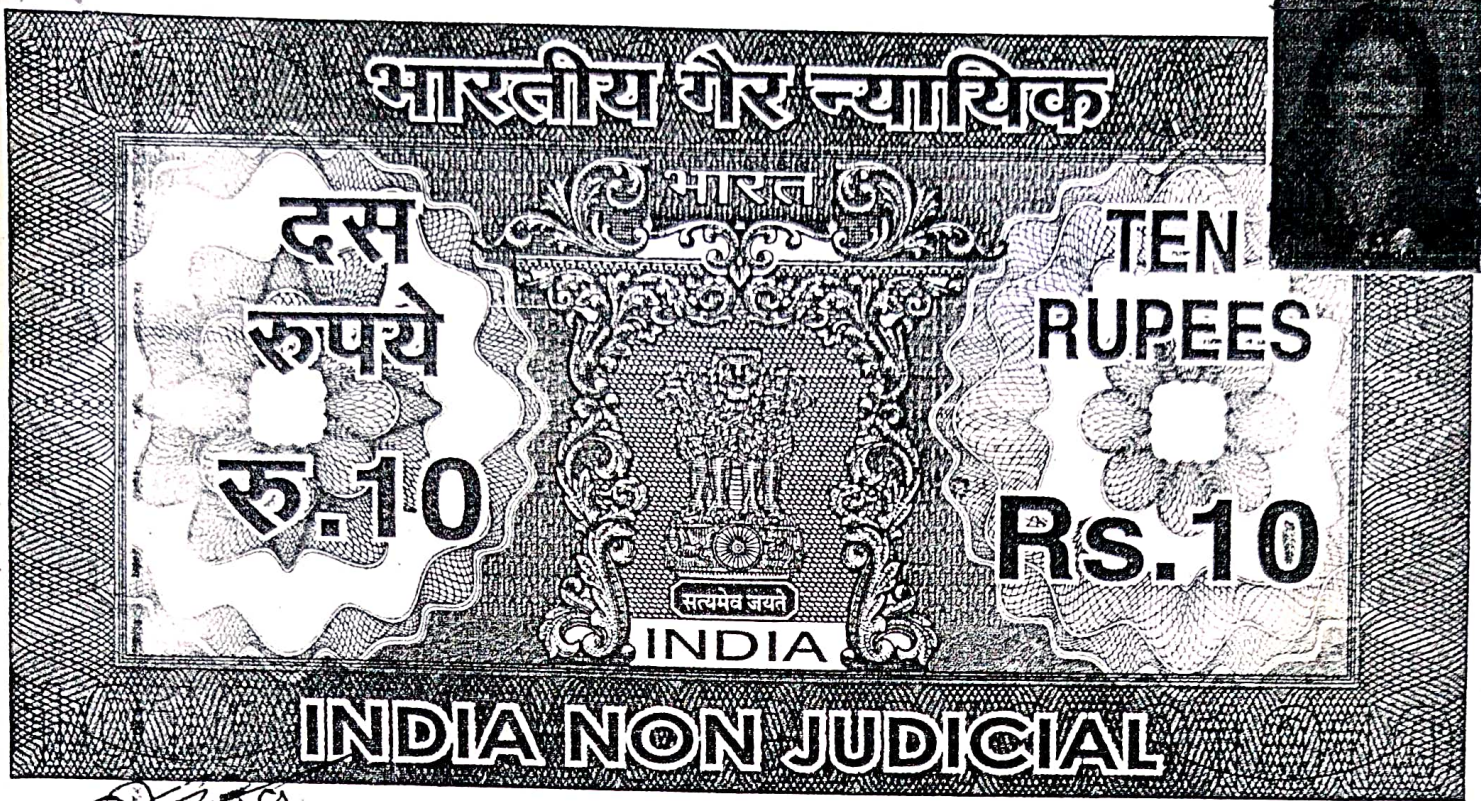
Solemnly Affirmed & Declared before me & Identified by
 Id Advocate

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Lecture in PANDUA COLLEGE OF EDUCATION (Name of College /Institution will full details). I also certify that I will not in any other institution after my joining in this institution without appointment of alternate appointment in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets/ degree/ certificates are enclosed.

Raju Bera 02 APR 2019

Bala Ram Singha Roy
 Notary
 Govt. of India
 District Judges' Court, Hooghly.
 Identity of Notary
 Attested



WEST BENGAL Before the Notary Public
 Govt. of India 91AA 813262
 Jhumpa Mondal son of/Daughter of/ Wife of Haradhan Mondal Aged 32 years Resident of Panchanantal, Sheoraphuli, Dist. – Hooghly, Pin – 712223, take oath and state my Bio-Data as given below:-

Name	JHUMPA MONDAL
Father's Name	HARADHAN MONDAL
Date of Birth	16/04/1987
Permanent Address with contact No/ Fax No.	Panchanantal, Sheoraphuli, Dist. – Hooghly, Pin – 712223

Educational Qualification :-

Degree	College and University form where degree obtained	Year of passing	% age of marks
B.Ed	CALCUTTA UNIVERSITY	2012	73.5
M.Ed.	CALCUTTA UNIVERSITY	2015	72.34
PG with subject(HISTORY) NET/SLET/Ph.D	CALCUTTA UNIVERSITY	2010	56.13

I hereby certify, that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as Principal /Lecture/Librarian in PANDUA COLLEGE OF EDUCATION (Name of College /Institution will full details). I also certify that I will not in any other institution after my joining in this institution without appointment of alternate appointment in the college and the same will be intimated to ERC-NCTE, Bhubaneswar. The attested copies of marks sheets/ degree/ certificates are enclosed.

Bala Ram Singha Roy
 Notary
 Govt. of India
 District Judges' Court, Hooghly.

Jhumpa Mondal 02 APR 2019

21.4.19
 Identified by me
 Advocate

Notary Public
 GOVT. OF INDIA
 HOOGHLY
 Solemnly Affirmed & Declared
 before me & Identified
 by
 Id Advocate

**ERC, NCTE, BHUBANESWAR
PARTICULARS OF STAFF**

Session 2018-2019

Name and address of the Institution : PANDUA COLLEGE OF EDUCATION; VII.L. - NAXIMAHALLA, P.O. - PANDUA, P.S. - PANDUA, DIST-
HOOGHLY, WEST BENGAL; PIN - 712149. Course : B.Ed.

Sl. No.	Name With Date of Birth	Age	Whether SC/ST/OBC/Other Category	Designation	B.Ed. Yes/No	M.Ed. Yes/No	M.A. (Education) Yes/No	Master's Degree In School Subject Yes/No.	Subject of Teaching	Ph.D.(Education Specify the subject Yes/No	Passed UGC NET or equivalent Yes/No	Teaching Experience in Years	Teaching Experience in Recognized School/B.Ed. College(Enclose experience certificate from the Principal	Date of and initial appointment NCTE Regulation under which he or she was appointed	Joining Date
					If yes, % age of Marks	If yes, % age of Marks	If yes, % age of Marks	If yes, % age of Marks & specify the Subject		(11)	(12)				
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)

I DETAILS OF TEACHING STAFF

I(A) PRINCIPAL/HOD																
1	DR. OM PRAKASH SHARMA 10/08/1971	48	GEN	PRINCIPAL	59.25	66.14			POL. SCIENCE 61.30	EDUCATION POL. SCIENCE	YES	NO	14 YEARS	14 YEARS	31/03/2019	01/04/2019
II LECTURERS/TEACHING STAFF (AS PER NCTE NORMS)																
1	NAFISHA MALLICK 15/09/1981	37	OBC-A	LECTURER	65.3		61.37	EDUCATION 61.37	EDUCATION	NO	NO			28/10/2015	30/10/2015	
2	SOUJEN SAMANTA 29/04/1993	26	GEN	LECTURER	83.16		YES 70.87	EDUCATION 70.87	EDUCATION	NO	YES (2017)			31/03/2019	01/04/2019	
3	SOMA BHATTACHARYYA 23/03/1982	37	GEN	LECTURER	76.14		55.50	EDUCATION 55.50	EDUCATION	NO	NO			28/06/2016	01/07/2016	
4	INDRANI BHUKTA 02/04/1990	29	GEN	LECTURER	70		68.25	EDUCATION 68.25	EDUCATION	NO	NO			28/06/2016	01/07/2016	

B. Hasen 09/08/19

Inspector of Colleges
The University of Burdwan

8

13.8.15

15.08.19

REGISTRAR

15/08/19

Department of Education

(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)
5	SOURABH BISWAS 10/02/1985	34	GEN	LECTURER	75	75.00	73	BENGALI 73.00	BENGALI	NO	NO			02/01/2017	03/01/2017
6	NITYANANDA DAS ADHIKARI 17/03/1990	28	S.C	LECTURER	70	61.00		SANSKRIT 62.90	SANSKRIT	NO	NO			02/10/2015	30/10/2015
7	RAJU BERA 05/03/1987	32	GEN	LECTURER	62	67.66		ENGLISH 59.26	ENGLISH	NO	YES (2017)			31/03/2019	01/04/2019
8	JHUMPA MONDAL 16/04/1987	32	S.C.	LECTURER	73.5	72.30		HISTORY 56.13	HISTORY	NO	NO			28/10/2015	30/10/2015
9	SAMIR PANJA 30/04/1987	32	GEN	LECTURER	63.10	58.75		GEOGRAPHY 60.08	GEOGRAPHY	NO	YES (2017)			31/03/2019	01/04/2019
10	SHILPI SEN 28/08/1984	35	GEN	LECTURER	64	69.25		POL. SC. 55.00	POL. SCIENCE	NO	NO			28/06/2016	01/07/2016
11	DEBMITA PATI 25/07/1987	32	GEN	LECTURER	66.3	68.00		LIFE SCIENCE 75.01	LIFE SCIENCE	NO	NO			28/10/2015	30/10/2015
12	BISWAJIT BANERJEE 12/12/1976	43	GEN	LECTURER	65.2	7.67 (SGPA)		MATHEMATICS 64.63	MATHEMATICS	NO	NO			28/10/2015	30/10/2015
13	DIPAYAN GHATAK 21/06/1990	29	GEN	LECTURER	B.F.A 72	M.F.A. 80.66			FINE ARTS	NO	NO			28/06/2016	01/07/2016
14	TITHI ROY 21/04/1988	31	GEN	LECTURER	66.4			M. MUSC 62.8	MUSIC	NO	NO			28/10/2015	30/10/2015
15	UJAL BAG 15/02/1994	25	S.C.	LECTURER	B.P.ED 65.64	M.P.ED 71.39			PHYSICAL EDUCATION	NO	YES (2018)			09/08/2019	10/08/2019

B. Hazan
Secretary
08/09/19

13.8.19
Inspector of Colleges
The University of Burdwan

13.08.19
REGISTRAR
THE UNIVERSITY OF BURDWAN - 713104

09/08/19
Assistant Professor
Department of Education
Burdwan University

CERTIFICATE

- (v) This is to certify that the appointment of the above teaching staff has been made on the basis of recommendation of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.
- (vi) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is paid salary in such scale of pay as prescribed by the UGC/University/affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (vii) The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.
- (viii) The reservation for SC/ST/OBC and other categories have been followed as per Government Norms.

B. Hasan

13.8.19

Name & Counter Signature with Seal of the Registrar/Competent Authority of the Affiliating Body

13.8.19

Inspector of Colleges

The University of Burdwan
Burdwan

REGISTRAR
THE UNIVERSITY OF BURDWAN
BURDWAN - 713104

Name & Signature of the Authorized Representative of the Institution

09/08/19

Secretary
Pandua College of Education
Naxmohalla, Pandua, Hooghly (W.B.)

11/08/19
Assistant Professor
Department of Education
Burdwan University



पश्चिमबङ्ग पश्चिम बंगाल WEST BENGAL

AA 916068

320
9/8/19
REG. NO.

Before the Notary Public
Govt. of India



AFFIDAVIT

I, Munshi Md Bodrul Hasan, son of Munshi Habibur Rahaman, aged 38 years resident of Vill - Naximahalla, P.O.- Pandua, Dist - Hooghly, Pin - 712149 in the capacity of Secretary of Pandua Charitable and Educational Trust, Vill.-Naximahalla, P.O.- Pandua, Dist - Hooghly, Pin - 712149 (Name of the society/Trust with complete address as in the society registration papers) take oath and state as under:-

1. That I am the Secretary of PANDUA CHARITABLE AND EDUCATIONAL TRUST, Vill.- Naximahalla, P.O.- Pandua, Dist - Hooghly, Pin - 712149 (Name of the society/Trust with complete address as in the society registration papers) and signing this Affidavit on behalf of it for which I am fully authorized.
2. That the managing society/trust has made an application to the ERC, NCTE for running an institution namely PANDUA COLLEGE OF EDUCATION, Vill - Naximahalla , P.O.- Pandua, Dist - Hooghly, Pin - 712149(name & address of the institution) for B.Ed (name of the course) with an intake of 100 (2 unit).

Bala Ram Singha Roy
Notary Public
Hooghly, W. B.
9-8-19

09 AUG 2019

(2)

3. That the managing society/trust of the institution has constituted the Selection Committee for appointment of faculty as per the policy of the State Government/ University/UGC and the following were the Members of the Committee:-

Name	Status of selection Committee
Prof. Rajib Lochan Mahapatra Dept. of Education The University of Burdwan	Expert nominated by the University of Burdwan
Dr. Sanat Kumar Ghosh Katwa College, Burdwan	Expert nominated by the University of Burdwan

4. That the following faculty members have been appointed by the duly constituted selection committee having requisite qualifications and experience as prescribed in NCTE Regulations.

Details of qualifications and experiences are given in Annexure-I.

Sr. No.	Name of the staff & Designation	Qualifications*				Experience	
		B.Ed. (%age)	M.Ed. (%age)	PG (Subject)	NET/SLET /Ph.D. (Subject)	Teacher Training College	School
1	Dr. OM PRAKASH SHARMA	59.25	66.14	61.30	Yes (Ph.D)	14 Years	Na
2	Nafisha Mallick	65.3		61.37 Education	-	-	-
3	Soumen Samanta	83.16		70.87 Education	Yes (NET)	-	-
4	Soma Bhattacharyya	76.14		55.50 Education	-	-	-
5	Indrani Bhukta	70		68.25 Education	-	-	-
	Sourabh Biswas	75	75	73 Bengali	-	-	-
	Nityananda Das Adhikari	70	61	62.90 Sanskrit	-	-	-
8	Raju Bera	62	67.66	59.26 English	Yes (NET)	-	-
9	Jhumpa Mondal	73.5	72.30	56.13 History	-	-	-
10	Samir Panja	63.10	58.75	60.08 Geo	Yes (NET)	-	-
11	Shilpi Sen	64	69.25	55 Pol. Sc.	-	-	-
12	Debmita Pati	66.3	68	75.01 Life Sc.	-	-	-
13	Biswajit Banerjee	65.2	7.67 (SGPA)	64.63 Math	-	-	-
14	Dipyan Ghatak	72 B.F.A.		80.66 M..F.A	-	-	-
15	Tithi Roy	66.4	-	62.8 M. Music	-	-	-
16	Chesme Das	66.64 B.P.Ed.	62.18 M.P.Ed.	-	-	-	-

*Qualification to be mentioned as per applicability as per provisions of the NCTE Regulations, 2014

Bala Ram Singha Roy
Reg. No. 31481

09 AUG 2019

11. That the managing society/trust of the institution has constituted the Selection Committee for appointment of faculty as per the policy of the State Government/ University/UGC and the following were the Members of the Committee:-

Name	Status of selection Committee
Prof. Rajib Lochan Mahapatra Dept. of Education The University of Burdwan	Expert nominated by the University of Burdwan
Munshi Md. Badrul Hasan Secretary, Pandua College of Educatuion	Expert nominated by Pandua Charitable and Educational Trust

12. That the following faculty member have been appointed by the duly constituted selection committee having requisite qualifications and experience as prescribed in NCTE Regulations.

Details of qualifications and experiences are given in Annexure-I.

Sr. No.	Name of the staff & Designation	Qualifications*				Experience	
		B.P.Ed. (%age)	M.P.Ed. (%age)	PG (Subject)	NET/SLET /Ph.D. (Subject)	Teacher Training College	School
1	Ujjal Bag	65.64	71.39	Physical Education	Yes (NET, 2018)	N.A.	N.A.

*Qualification to be mentioned as per applicability as per provisions of the NCTE Regulations, 2014



Bala Ram Singha Roy
Notary
Govt. of India
District Judges' Court, Hooghly.

09 AUG 2019

5. The staff has joined/shall join the duty in the institution and will not be permitted to serve in any other institution on regular basis without appointing eligible teacher/principal and the same will be intimated to the affiliating body and ERC-NCTE, Bhubaneswar.
6. That the academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed in the UGC/University/affiliating body from time to time. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
7. That the society/trust has appointed required number of Technical support staff and Administrative Staff of the requisite qualifications and experience as per norms and standards laid down by NCTE/State Government/Affiliating body. Salary is being/shall be paid to the staff members through bank/account payee cheque as prescribed by NCTE.
8. The management of the institution shall discharge all the statutory duties relating to pension, gratuity, provident fund, etc for its employees as per the admissibility. The institution shall follow all the norms of the NCTE as amended from time to time.
9. The details of staff appointed shall be displayed on the official website of the institution i.e. www.panduacollege.org website of the institution Pandua College of Education.
10. The information about staff has been verified from the original records submitted by the candidates and found correct.



(Signature of Deponent)
B. Mahan
 Secretary
 Pandua College of Education
 Pandua, Hooghly

Verification

I, above named deponent do hereby verify that the statement made by me under para (1) to para (10) are true and correct to the best of my knowledge and belief. This Affidavit is being submitted to the ERC-NCTE for grant of Unconditional Recognition as per para 7(11) of NCTE Regulations 2014 if any variation/incorrect or deliberately distorted information is found, the sole responsibility shall be of the managing society/trust only and the managing society/trust shall be liable for action as per clause 7 (1-B), of the NCTE Regulations, 2014.

Place:

Date:

B. Mahan
 (Signature of Deponent)
 Pandua College of Education
 Pandua, Hooghly

Identified by me
Admission Officer
W/25/19/99

Bala Ram Singh Roy
 District Magistrate
 Hooghly
09/8/19

09 AUG 2019

Identified & Declared
 before me & Identified
 by *H. L. D. 2*
 Advocate
9/8/2019